



FEMA

W-07066

December 5, 2007

MEMORANDUM FOR: Write Your Own (WYO) Principal Coordinators and
NFIP Servicing Agent

FROM: WYO Clearinghouse

SUBJECT: 2008 NFIP Adjuster Recertification

Attached is a memo from James Sadler, NFIP Director of Claims, concerning the requirements for 2008 adjuster recertification and for independent adjusters seeking NFIP certification. The schedule for the 2008 Claims Presentations is included, along with a registration form.

Please share this information with others in your organization, as appropriate.

Attachments

cc: Vendors, IBHS, FIPNC, Government Technical Representative

Required Routing: All NFIP Flood Certified Adjusters

Suggested Routing: Claims, Data Processing, Legal, Marketing, Underwriting



FEMA

MEMORANDUM FOR: All NFIP Flood Certified Adjusters

FROM: James A. Sadler, CPCU, AIC
Director of Claims
National Flood Insurance Program

A handwritten signature in black ink, appearing to read "James A. Sadler".

DATE: November 26, 2007

SUBJECT: 2008 NFIP Adjuster Recertification

FEMA is requiring all independent adjusters who adjust flood losses under the National Flood Insurance Program (NFIP) to attend a 2008 NFIP Claims Presentation. Beginning May 1, 2008, there will be modifications to the NFIP adjuster certification process, and it is imperative that you attend at least one NFIP Claims Presentation to maintain your "Active" status. "Active" adjusters who do not attend a 2008 NFIP Claims Presentation will be reclassified "Inactive," which may affect your eligibility to adjust NFIP flood claims.

If you are not NFIP flood certified and seek certification, you must attend a 2008 NFIP Claims Presentation as one of the prerequisites for obtaining certification. Please visit the FEMA website at www.fema.gov/business/nfip/participation.shtm for the minimum qualifications and other information about adjuster participation. You must complete a claims presentation and submit your application for certification to the NFIP Bureau and Statistical Agent no later than May 15, 2008. The NFIP Adjuster Certification Application will be available at the end of each claims presentation; you can also obtain it online at http://www.fema.gov/pdf/nfip/adj_cert_app.pdf.

All attendees must register in advance, using the enclosed 2008 NFIP Claims Presentation Schedule and Registration Form. Review the dates and locations, make your selection, then complete the Registration Form and mail it with your \$10.00 check or money order—**do not send cash**—to the address on the form. Online registration is not available.

We expect large attendance at each location, so register early. Please do not call the NFIP Bureau and Statistical Agent about the status of your registration. Once your Registration Form has been processed, a confirmation letter will be mailed to the address you provided on the form.

JS: wpc

Enclosures

<p><u>PRESENTATION 1</u></p> <p>PLACE: LANHAM, MD DATE: WEDNESDAY, JANUARY 16, 2008 TIME: 8:30 AM LOCATION: GREENTEC IV 7700 HUBBLE DRIVE 301-794-2220 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : WEDNESDAY, JANUARY 2, 2008</p>	<p><u>PRESENTATION 1A</u></p> <p>PLACE: LANHAM, MD DATE: THURSDAY, JANUARY 17, 2008 TIME: 8:30 AM LOCATION: GREENTEC IV 27700 HUBBLE DRIVE 301-794-2220 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, JANUARY 3, 2008</p>
<p><u>PRESENTATION 2</u></p> <p>PLACE: ONTARIO, CA DATE: TUESDAY, JANUARY 29, 2008 TIME: 8:30 AM LOCATION: ONTARIO CONVENTION CENTER 2000 CONVENTION CENTER WAY 909-937-3000 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : TUESDAY, JANUARY 15, 2008</p>	<p><u>PRESENTATION 3</u></p> <p>PLACE: CONCORD, CA DATE: THURSDAY, JANUARY 31, 2008 TIME: 8:30 AM LOCATION: CENTRE CONCORD 5298 CLAYTON ROAD 925-671-3466 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, JANUARY 17, 2008</p>
<p><u>PRESENTATION 4</u></p> <p>PLACE: LYNNWOOD, WA DATE: MONDAY, FEBRUARY 4, 2008 TIME: 8:30 AM LOCATION: LYNNWOOD CONVENTION CENTER 3711 196TH STREET SW 425-778-7155 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : MONDAY, JANUARY 21, 2008</p>	<p><u>PRESENTATION 5</u></p> <p>PLACE: JACKSONVILLE, FL DATE: THURSDAY, FEBRUARY 7, 2008 TIME: 8:30 AM LOCATION: MARRIOTT JACKSONVILLE 4670 SALISBURY ROAD 904-296-2222 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, JANUARY 24, 2008</p>
<p><u>PRESENTATION 6</u></p> <p>PLACE: TAMPA, FL DATE: MONDAY, FEBRUARY 11, 2008 TIME: 8:30 AM LOCATION: USAA 17200 COMMERCE PARK BLVD. 813-632-4000 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : MONDAY, JANUARY 28, 2008</p> <p><u>ABSOLUTELY NO WALKINS & NO SMOKING ALLOWED AT THIS FACILITY!</u></p>	<p><u>PRESENTATION 6A</u></p> <p>PLACE: TAMPA, FL DATE: TUESDAY, FEBRUARY 12, 2008 TIME: 8:30 AM LOCATION: USAA 17200 COMMERCE PARK BLVD. 813-632-4000 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : TUESDAY, JANUARY 29, 2008</p> <p><u>ABSOLUTELY NO WALKINS & NO SMOKING ALLOWED AT THIS FACILITY!</u></p>
<p><u>PRESENTATION 7</u></p> <p>PLACE: SUNRISE, FL DATE: THURSDAY, FEBRUARY 14, 2008 TIME: 8:30 AM LOCATION: HOLIDAY INN & SUITES 3003 NORTH UNIVERSITY DRIVE 954-748-7000 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, JANUARY 31, 2008</p>	<p><u>PRESENTATION 8</u></p> <p>PLACE: SOUTH BARRINGTON, IL DATE: TUESDAY, FEBRUARY 26, 2008 TIME: 8:30 AM LOCATION: ALLSTATE INSURANCE COMPANY 51 WEST HIGGINS ROAD 847-551-2058(FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : TUESDAY, FEBRUARY 12, 2008</p>

<p><u>PRESENTATION 9</u></p> <p>PLACE: CAROLINA, PR DATE: FRIDAY, FEBRUARY 29, 2008 TIME: 8:30 AM LOCATION: EMBASSY SUITES 8000 TARTAK STREET 787-791-7776 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : FRIDAY, FEBRUARY 15, 2008</p>	<p><u>PRESENTATION 10</u></p> <p>PLACE: METAIRIE, LA DATE: MONDAY, MARCH 3, 20087 TIME: 8:30 AM LOCATION: JEFFERSON PARISH LIBRARY 4747 WEST NAPOLEON AVE. 504-849-8817 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : MONDAY, FEBRUARY 18, 2008</p>
<p><u>PRESENTATION 10A</u></p> <p>PLACE: METAIRIE, LA DATE: TUESDAY, MARCH 4, 2008 TIME: 8:30 AM LOCATION: JEFFERSON PARISH LIBRARY 4747 WEST NAPOLEON AVE. 504-849-8817 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : TUESDAY, FEBRUARY 19, 2008</p>	<p><u>PRESENTATION 10B</u></p> <p>PLACE: METAIRIE, LA DATE: WEDNESDAY, MARCH 5, 2008 TIME: 8:30 AM LOCATION: JEFFERSON PARISH LIBRARY 4747 WEST NAPOLEON AVE. 504-849-8817 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : WEDNESDAY, FEBRUARY 20, 2008</p>
<p><u>PRESENTATION 11</u></p> <p>PLACE: ST. PETERS, MO DATE: FRIDAY, MARCH 7, 2008 TIME: 8:30 AM LOCATION: HOLIDAY INN SELECT ST. PETERS/ST. CHARLES 4341 VETERANS MEMORIAL PKWY. 636-928-1500 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : FRIDAY, FEBRUARY 22, 2008</p>	<p><u>PRESENTATION 12</u></p> <p>PLACE: SOUTH HAVEN, MS DATE: TUESDAY, MARCH 11, 2008 TIME: 8:30 AM LOCATION: DeSOTO CIVIC CENTER 4560 VENTURE DRIVE 888-280-9120 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : TUESDAY, FEBRUARY 26, 2008</p>
<p><u>PRESENTATION 13</u></p> <p>PLACE: PITTSBURGH, PA DATE: THURSDAY, MARCH 13, 2008 TIME: 8:30 AM LOCATION: RADISSON HOTEL PITTSBURGH GREEN TREE 101 RADISSON DRIVE 412-922-8400 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, FEBRUARY 28, 2008</p>	<p><u>PRESENTATION 14</u></p> <p>PLACE: SAN ANTONIO, TX DATE: TUESDAY, MARCH 18, 2008 TIME: 8:30 AM LOCATION: HENRY B. GONZALEZ CONVENTION CENTER 200 E. MARKET ST. 877-504-8895 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : TUESDAY, MARCH 4, 2008</p>
<p><u>PRESENTATION 15</u></p> <p>PLACE: HUMBLE, TX DATE: WEDNESDAY, MARCH 19, 2008 TIME: 8:30 AM LOCATION: HUMBLE CIVIC CENTER 8233 WILL CLAYTON PKWY 281-446-4140 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : WEDNESDAY, MARCH 5, 2008</p>	<p><u>PRESENTATION 16</u></p> <p>PLACE: FT. WORTH, TX DATE: THURSDAY, MARCH 20, 2008 TIME: 8:30 AM LOCATION: TARRANT COUNTY COLLEGE 5301 CAMPUS DRIVE 817-515-4167 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, MARCH 6, 2008</p>

<p><u>PRESENTATION 17</u></p> <p>PLACE: RANDOLPH, MA DATE: WEDNESDAY, MARCH 26, 2008 TIME: 8:30 AM LOCATION: HOLIDAY INN BOSTON RANDOLPH 1374 NORTH MAIN STREET 781-961-1000 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : WEDNESDAY, MARCH 12, 2008</p>	<p><u>PRESENTATION 18</u></p> <p>PLACE: LAKE SUCCESS, NY DATE: THURSDAY, APRIL 3, 2008 TIME: 8:30 AM LOCATION: ALLSTATE INSURANCE COMPANY 1111 MARCUS STREET 516-574-5900 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, MARCH 20, 2008</p>
<p><u>PRESENTATION 19</u></p> <p>PLACE: BRANCHVILLE, NJ DATE: MONDAY, APRIL 7, 2008 TIME: 8:30 AM LOCATION: SELECTIVE INSURANCE 40 WANTAGE AVENUE 3877-348-0552 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : MONDAY, MARCH 24, 2008</p>	<p><u>PRESENTATION 20</u></p> <p>PLACE: CHARLESTON, WV DATE: WEDNESDAY, APRIL 10, 2008 TIME: 8:30 AM LOCATION: CHARLESTON CIVIC CENTER 200 CIVIC CENTER DRIVE 304-345-1500 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : WEDNESDAY, MARCH 27, 2008</p>
<p><u>PRESENTATION 21</u></p> <p>PLACE: NORFOLK, VA DATE: MONDAY, APRIL 14, 2008 TIME: 8:30 A.M. LOCATION: USAA 5800 NORTHAMPTON BLVD. 800-531-8222 (FOR DIRECTIONS ONLY) REGISTRATION DEADLINE : MONDAY, MARCH 31, 2008</p> <p><u>ABSOLUTELY NO WALKINS & NO SMOKING ALLOWED AT THIS FACILITY!</u></p>	<p><u>PRESENTATION 22</u></p> <p>PLACE: GREENVILLE, NC DATE: THURSDAY, APRIL 17, 2008 TIME: 8:30 A.M. LOCATION: GREENVILLE CONVENTION CENTER 303 SW GREENVILLE BLVD. 252-321-7971 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, APRIL 3, 2008</p>
<p><u>PRESENTATION 22A</u></p> <p>PLACE: GREENVILLE, NC DATE: FRIDAY, APRIL 18, 2008 TIME: 8:30 A.M. LOCATION: GREENVILLE CONVENTION CENTER 303 SW GREENVILLE BLVD. 252-321-7971 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : FRIDAY, APRIL 4, 2008</p>	<p><u>PRESENTATION 23</u></p> <p>PLACE: CAYCE, SC DATE: THURSDAY, MAY 1, 2008 TIME: 8:30 AM LOCATION: SOUTH CAROLINA FARM BUREAU 754 KNOX ABBOT DR. 803-936-4290 (FOR DIRECTION ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, APRIL 17, 2008</p>
<p><u>PRESENTATION 23A</u></p> <p>PLACE: CAYCE, SC DATE: FRIDAY, MAY 2, 2008 TIME: 8:30 A.M. LOCATION: SOUTH CAROLINA FARM BUREAU 754 KNOX ABBOT DR. 803-936-4290 (FOR DIRECTION ONLY)</p> <p>REGISTRATION DEADLINE : FRIDAY, APRIL 25, 2008</p>	<p><u>PRESENTATION 24</u></p> <p>PLACE: MOBILE, AL DATE: THURSDAY, MAY 8, 2008 TIME: 8:30 A.M. LOCATION: COTTAGE HILL BAPTIST CHURCH 4255 COTTAGE HILL RD. 251-660-2422 (FOR DIRECTIONS ONLY)</p> <p>REGISTRATION DEADLINE : THURSDAY, APRIL 24, 2008</p>

REGISTRATION FORM
2008 NFIP Claims Presentations

PLEASE TYPE OR PRINT CLEARLY

Use this form to reserve a seat in the presentation of your choice. Choose only one!

Presentation Number _____ Location _____

Your Name _____

Your Flood Certification Number (if applicable) _____

Your Street Address _____

City _____

State _____ ZIP Code _____

Daytime Telephone Number _____

When you have completed this Registration Form, mail it with your \$10.00 check or money order to:

Claims Presentation Coordinator
NFIP Bureau & Statistical Agent
7700 Hubble Drive
Rm. N195
Lanham, MD 20706

Make your check or money order payable to the National Flood Insurance Program.
Cash will not be accepted.

For more information, call 800-426-6347 ext. 1746

PLEASE DO NOT FAX THIS FORM